

# **ICEBREAKER**

## **Team Bass Tournament**

Presented by:

**SUMMIT CITY  
BASS MASTERS**

**\$ 75% PAYBACK \$**

**Sylvan Lake**

**Saturday, April 10, 2010**

**REGISTRATION**

by 6:30 A.M.

**TOURNAMENT HOURS:**

Start at 7:30 A.M. – End at 3:30 P.M.

Start order is determined by earliest received paid entries

**ENTRY FEE:**

\$75 per team

(Fee includes Tourney Fee of \$70 and Big Bass Pot, \$5)

**LIMITED TO 50 BOATS!**

**Big Bass Pot**

**Pay-off to the Top 8 teams**

with full field of 50 boats

(Payouts will be adjusted if less than fifty boats)

See back for Official Rules and Entry Form

# LIMITED TO THE FIRST 50 ENTRIES

## Summit City Bass Masters

Bill Alday, Tournament Director

### OFFICIAL RULES:

**TIES:** The biggest bass weighed in by a team shall determine the winner in the event of a tie.

**BAG LIMIT:** Each team shall be permitted to weigh in FIVE (5) fish. Each fish will be a minimum of 14 inches in length per D.N.R. rules and regulations. NO courtesy bumps permitted. Short fish will result in a 1 pound deduction. Dead fish shall result in a 0.25 pound deduction. All fish must be caught between the start and end times of the tournament hours in the permitted fishing locations by the team members in each boat. Fish caught by either partner shall be combined for total team weight. Total team weight shall determine order of finish. A maximum of two (2) persons permitted in the boat during tournament hours. No individual may be in any boat who is not an official entrant of this tournament. All boats must check in with a tournament official before and after the tournament.

**LIVE WELLS:** Fish stringers are not permitted in this tournament. Adequate aerated live wells are required. Live well checks will be conducted prior to the start of the tournament.

**SPORTSMANSHIP:** Competitors in the tournament are required to follow high standards of sportsmanship, courtesy, safety, and conversation. Any infraction of these fundamental sporting principles may be deemed reason for disqualification. No alcoholic beverages permitted by any competitor during the tournament. Violation shall be cause for immediate disqualification. Maximum courtesy must be practiced at all times, especially with regard to boating and angling in the vicinity of non-competitors who may be on the tournament waters.

**TACKLE and EQUIPMENT:** Only artificial lures may be used, except for pork strip, rinds, etc. No live or prepared baits.

**SAFETY EQUIPMENT:** All boats must be equipped with Coast Guard approved personal flotation devices. Personal flotation devices must be worn while the combustion engine is in operation. All boats must be equipped with an engine kill switch for the combustion engine and it must be attached to the boat operator when the combustion engine is running.

**PERMITTED FISHING LOCATIONS:** Fishing on the tournament waters is not permitted within 50 yards of a working gas pump or within 50 yards of an anchored competitor who has anchored first. All angling must be conducted from the competitors' boat. Anglers must not leave the boat to land a fish. Contestants must leave and return from the official checkpoint by boat. Anglers must remain in the boat at all times, except in cases of dire emergency. Trailing of boats during tournament hours is prohibited.

**LATENESS:** For each minute late, one (1) pound will be deducted from the catch of the team. Any boat more than five (5) minutes late will be disqualified. NO EXCUSES! Official time will be kept by the Tournament Rules Committee, whose decision is final.

**KICKOFF:** Start order is determined by earliest received paid entries. All contestants shall be registered, live wells checked, and launched 15 minutes prior to the start of the tournament.

**PROTEST:** All protests must be in writing and turned in to tournament officials within 15 minutes after the last fish is weighed.

**INSURANCE:** ALL BOAT OWNERS MUST HAVE PROOF OF INSURANCE WITH \$300,000 LIABILITY.

**RULES COMPLIANCE:** The failure of any participant to abide by any rule of this tournament or any direction or decision of the Tournament Director may result in the disqualification of that team. Legal fish species include the Largemouth Bass, Smallmouth Bass, and Kentucky/Spotted Bass.

Make checks payable to: SUMMIT CITY BASS MASTERS  
Send registration form and fees to:  
Bill Alday, 10325 Coppertree Pl. Ft. Wayne IN 46804  
Phone: 260-615-6423

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## Summit City Bass Masters TOURNAMENT ENTRY FORM

**Angler 1** \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

**Angler 2** \_\_\_\_\_ Telephone (\_\_\_\_) \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

By signing this release, I (we) hereby waive the Summit City Bass Masters, the Indiana Bass Chapter Federation, all other contestants, host, sponsors, and tournament officials from all claims of injury, and or material or bodily injury incurred in connection with this event. Further, I (we) hereby grant to Summit City Bass Masters the irrevocable and unrestricted right to use and publish video or photographs of me, or in which I may be included at this event, and agree that all such video or photographs shall remain the property of the photographer and Summit City Bass Masters.

**Angler 1 Signature** \_\_\_\_\_ **Angler 2 Signature** \_\_\_\_\_